

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Health, Medical & Family Welfare Department – Conference of Food Safety Commissioners of Southern Region to discuss preparedness of State Governments for implementation of Food Safety and Standards Act, 2006 at Le Meridian, Kochi (Kerala) on 16<sup>th</sup> -17<sup>th</sup> April, 2010 – Permission to attend the Conference – Accorded -Orders – Issued.

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**HEALTH, MEDICAL & FAMILY WELFARE (L.1) DEPARTMENT**

**G.O.Rt.No. 522**

**dated.13.04.2010**

**Read:-**

From the Director, IMP, PH Labs and F(H) Admn., Hyderabad, Lr.Rc.No.1375 /T1/2008-2010, dt.25.03.2010.

**ORDER:**

In the circumstances reported by the Director, Institute of Preventive Medicine, Public Health Labs & Food (Health) Administration, A.P. Hyderabad in the reference read above, Government hereby permit the Director, Institute of Preventive Medicine, Public Health Labs & Food (Health) Administration, A.P. Hyderabad and Sri A.Sudhakara Rao, Deputy Food Controller (Additional Official) to attend the two-day Conference of the State Food Safety Commissioners of six Southern States being held on 16<sup>th</sup> -17<sup>th</sup> April, 2010 at Le Meridian, Kochi (Kerala) to review the steps required for implementation of the Food Safety & Standards Act in the States. The absence of the above two officers during journey from Hyderabad to Kochi (Kerala) and back and stay there in connection with the conference is treated as on duty. The expenditure of TA/DA etc. shall be met from the following Head of Account:

2210	Medical & Public Health
06	Public Health
106	Manufacture of Sera & Vaccine
04	Institute of Preventive Medicine (Non-Plan)
110/111	Travel Expenses- Travelling Allowance

2. The Director, Institute of Preventive Medicine, Public Health Labs & Food (Health) Administration, A.P. Hyderabad shall take necessary further action.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**DR. P.V.RAMESH,  
SECRETARY TO GOVERNMENT.**

To  
The Director, Institute of Preventive Medicine, Public Health Labs &  
Food (Health) Administration, A.P. Hyderabad.

Copy to: SF/SC.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**